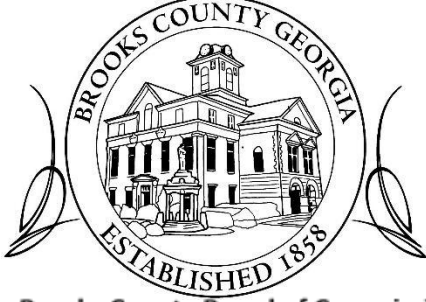




Brooks County Board of Commissioners
Regular Monthly Meeting
Monday, October 6, 2025 @ 5:00pm
Brooks County Administration Building
Commissioners Meeting Room
610 South Highland Road
Quitman, GA

100 East Screven Street, Quitman

COUNTY COMMISSIONERS

Patrick Folsom, Chairman (District 2)
James Maxwell, Vice (District 5)
Myra Exum (District 4)
Willie Cody (District 3)
Lee Larko (District 1)

COMMISSIONERS STAFF

J.C. (Buddy) Johnson, Administrator
Patricia Williams, County Clerk
Kim Daniels, Human Resources
Janice Jarvis, Finance Director
James Burchett/Jason Kemp, County Attorneys

I. PUBLIC HEARING

- A. Special Exception – Wes Bancroft, Authorized Agent – The Towers, LLC – 195-Foot Tall 4G Cell Tower – Troupeville Community South of Highway 133 – Rep of Verizon Wireless
- B. Special Exception – Wes Bancroft, Authorized Agent - The Towers, LLC – 190-Foot-Tall Cell Tower +9' Lightning Rod – County Road 78 (Owned by Charlie Rose) - Rep of Verizon Wireless

II. CALL TO ORDER

- A. Prayer/Pledge – Pastor Willie Freeman - Brooks County Ministerial Association

III. COMMISSIONERS BUSINESS PRESENTATIONS – (5 MINUTES)

- A. Municode Codification Services - Proposal

IV. CONSENT AGENDA – One Motion for Approval on All Items – (Johnson)

A. Board Approval of Prior Meeting Minutes

- 1) CA033-2025 - Regular Business Meeting – September 8, 2025
- 2) CA034-2025 - Special Called/Work Session – September 29, 2025
- 3) CA035-2025 -
- 4) CA036-2025 -

V. FORMAL ACTION REQUESTS – Commissioners Discussion with Action – (Johnson)

A. Approve/Disapprove/Other Official Actions

- 1) FA070-2025 - Special Exception – Cell Tower – Troupeville Community South of Hwy 133
- 2) FA071-2025 - Special Exception – Cell Tower – County Road 78 (Owned by Charlie Rose)
- 3) FA072-2025 - FY2026 LMIG Project Application
- 4) FA073-2025 - Board of Tax Assessors - Appointment
- 5) FA074-2025 - Regional Advisory Council for Behavioral Health & Developmental Disabilities - Appointment
- 6) FA075-2025 -
- 7) FA076-2025 -

VI. REPORTS FROM COMMITTEES & DEPARTMENTS – (5 MINUTES)

A.

VII. UNFINISHED BUSINESS

A.

VIII. NEW BUSINESS – (JOHNSON)

- 1) NB009-2025–
- 2) NB010-2025–

IX. PUBLIC COMMENTS – (2 MINUTES) - (Requests must be prior to workshop)

- A.
- B.

X. ADMINISTRATION/ELECTED OFFICIALS UPDATES

A. Administration Updates

B. Commissioners Notes/Comments

- Lee Larko (District 1)
- Patrick Folsom, Chairman (District 2)
- Willie Cody (District 3)
- Myra Exum (District 4)
- James Maxwell, Vice (District 5)

XI. EXECUTIVE SESSION – (OPTIONAL) - NONE

XII. ADJOURNMENT